





OWNERSHIP NOT ESSENTIAL......*Enthusiasm is*:!!!!!!!!!

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#### August 2022

#### JULY 2022 MEETING MINUTES

Tom called the meeting together at 6:58pm. SIM met at the Moose Lodge in Edwardsville. There were 30 members present. Kim made a motion to accept the secretary's report and Paul seconded it. All in favor. Larry gave the treasurer's report. Steve made a motion to accept and Brian seconded it. All in favor. Kim gave report from MCA. MCA currently has 18,282 members of which 8427 are standard, 6,231 are digital, 3,524 are associates and 100 International members. Shows for 2023, June 9-11, Albuquerque, NM, July 27-30 Indianapolis, Sept 1-3 Melbourne, FL, no show in Biloxi mentioned. 2024 Nationals, Aug 9-11 Des Moines, Iowa. Oct 11-13 Savannah, GA. Mustang 60<sup>th</sup>, no location yet. Registration closed 8/2/22 for the Grand National in Evans, GA Sept 2-4.

Upcoming shows,

Aug 6 Show Me Mustang club at Pudman Ford, St Charles.

Aug 7 Fords Unlimited, McDonnell Park, St Louis, MO.

Aug 20 Litchfield, IL at Ford Dealer.

Aug 29, Central Illinois Mustangers, Springfield, IL.

Sept 10, Speed Demons Car Show, Bunker Hill, IL

Sept 18 Chain of Rocks car show.

Sept 24, St Louis Regional Airport, Wings and Wheels, East Alton, IL

Old Business: A sheet was passed around for members to sign up to work at the car show. Steve and Larry - registration, Theresa – food, Drinda - 50/50, Speed Demons will do the judging. A check was given to the club for judging the Granite City Car Show. It was announced we will set up Friday night. Arrive by 8:00am on Saturday morning. Members are to bring attendance prizes and auction items, coolers and fans. Ron suggested the club pay for meal at Red Lobster after the show. Ron made a motion, Craig seconded it, All approved.

New Business: George talked about making flyers to give out about our club. A motion was made by Larry, Paul seconded. All approved. Larry mentioned Minuteman Press could print them. There are two scholarships to give this year.

Kim made a motion to adjourn, seconded by Ed. All approved. Glenn Greene won the 50/50.

Secretary, Dodie Brewer

The next Meeting will be held Aug 09, at Edwardsville Moose 7371 Marine Rd, Edwardsville, IL at 6PM.







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# Congratulations Steve and Kim Gold in Buffalo, NY











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#### Litchfield Car Show









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# 1st Annual MUSTANG Car Show and Fund Raising Event VICTORY LANE FORD IN LITCHFIELD, IL. **AUGUST 20th 2022** Registration at 11am Show and Judging 1-3 pm. Funds from this event will go to the H.E.I.D.I. Foundation to help special needs people. PRE-REGISTRATION FORM Pre-registration \$15.00 Day of show \$20.00 Owner/Participant Address \_\_ City, State, Zip Phone number \_\_\_\_\_ Email address \_\_\_ VEHICLE INFORMATION Year \_\_\_\_ Model \_\_\_\_ Club affiliation \_\_\_\_ By signing below, you accept all liability upon yourself and your vehicle. No accounts or claims will be leveled against Victory Lane Ford, The HEIDI Foundation, or any of its sponsors or organizers. \_\_ Date \_\_ Signature \_\_







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**Southern Illinois** Mustang **Association** 

# **Upcoming Events:**

**SIMA Monthly Meeting** 

6 PM at Edwardsville Moose 7371 Marine Rd Edwardsville, IL Phone -618-251-8039

### Visit our Website:

For other events in the St. Louis, check out the **Lakers Car Club event** listing at the following link:

http://clubs.hemmings. com/lakerscarclub/

#### AUGUST BIRTHDAYS:

### HAPPY BIRTHDAY!!!

| Aug ( | 07 Mary Bartholomew |
|-------|---------------------|
| Aug ( | 07 Thomas Stahl     |
| Aug 2 | 21 Donna Kinder     |
| Λιισ  | 24 Tommy Brewer     |
| Aug / | 24 Tollilly Brewei  |
| Aug 2 | 25 Fran Colter      |
|       |                     |
|       |                     |

| AUGUST ANNIVERSARIES: |
|-----------------------|
| HAPPY ANNIVERSARY!!!  |
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A note from Larry

I want to start by thanking everyone that helped out at the show this year. And special thanks to the SPEED DEAMONS car club of Bunker Hill for judging the car show. We have 4 new members from the show, so hope to meet them at the next meeting. Hope Fred is doing okay after getting over heated. We will have a full report on the show at the meeting. A big thanks to Roberts Motors for all the help they give us. And a shout out to Glenn Greene and Fran Colter for letting us put their cars in the showroom. Another great show, well done MUSTANGERS!

Larry



# Stay Cool

See you at the next meeting, The Moose is always nice and cool......







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FOR SALE

IF YOU HAVE ANY CARS OR PARTS YOU WOULD LIKE TO LIST, JUST SEND 'EM IN. WE'LL GET YOUR AD POSTED IN THE NEXT MONTH'S NEWSLETTER.

## CLUB PICS AND NEWSLETTER ADDITIONS!

If you have any pics of your cars, friends' cars, project details or just general car stories you'd like to share ........... send 'em to the newsletter at <a href="mail: itvinson@hotmail.com">email: itvinson@hotmail.com</a>! If you are looking for parts or a new project, let us know and we'll put it in. Or, if you have to clear out parts or projects you can't get to, we'll post that, too. We'd love to add things to the newsletter that would show what shows or cruises our members are attending, what projects you are working on, etc. Just send them by the first of the month and we'll try to get them in that month's newsletter.

Thanks for your support!!!!!!!!!

<u>Please</u> send any Birthday or Anniversary information, I may have missed. The membership list has several blank dates. Thanks!







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# Southern Illinois Mustang Association

# Membership Application



| Name   |                                |        | D.O.B. |   |     |   |  |  |  |
|--|--------------------------------|--------|--------|---|-----|---|--|--|--|
| Partner Name   |                                |        | D.O.B. |   |     |   |  |  |  |
| Wedding Anniver  | rsary Date                     |        |        |   | ]   |   |  |  |  |
| Address  |                                |        |        |   |     |   |  |  |  |
| City   |                                | State  |        | ] | Zip |   |  |  |  |
| Phone  |                                | E-mail |        |   |     |   |  |  |  |
| Mustang Club of  | America Membership #           |        |        |   |     |   |  |  |  |
| List Your Mustan                                       | g/Fords with Brief Description |        |        |   |     |   |  |  |  |
|  |                                |        |        |   |     |   |  |  |  |
|  |                                |        |        |   |     |   |  |  |  |
|  |                                |        |        |   |     |   |  |  |  |
|  |                                |        |        |   |     |   |  |  |  |
| List Club Activities you would like to participate in: |                                |        |        |   |     |   |  |  |  |
|  |                                |        |        |   |     | _ |  |  |  |
|  |                                |        |        |   |     |   |  |  |  |

Send this completed application along with \$20.00 to:

Larry Roseberry 4692 Drda Lane Edwardsville, IL 62025 Club meetings the second Tuesday of every month.







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